

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Graham J. Morrison  
Clifton C. Below

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

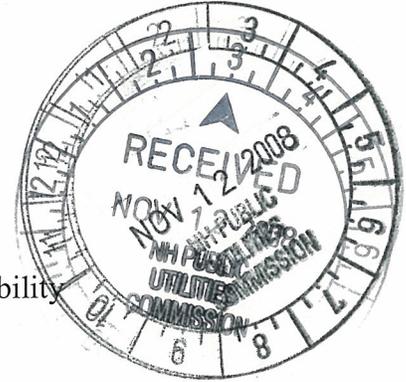
FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
www.puc.nh.gov

November 12, 2008

Re: DE 08-053, Public Service Company of New Hampshire  
Application for Class IV Renewable Energy Certificate Eligibility  
Procedural Schedule



To the Parties:

On October 28, 2008, a duly noticed Prehearing Conference was held in the above referenced proceeding. Appearances at the Prehearing Conference were entered by representatives of Public Service Company of New Hampshire, Granite State Hydropower Association, Ashuelot River Hydro, and Commission Staff. Having received no objections, all pending motions to intervene have been granted.

Following the Prehearing Conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated November 7, 2008:

Stipulated Facts	11/17/08
Briefs	11/24/08

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland  
Executive Director and Secretary

cc: Docket File

GERALD M EATON  
PUBLIC SERVICE COMPANY OF NEW H  
780 N COMMERCIAL ST  
PO BOX 330  
MANCHESTER NH 03105-0330

SUZANNE HARVEY  
NEW HAMPSHIRE STATE REPRESENT  
8 CRAWFORD LANE  
NASHUA NH 03063-1501

HOWARD M MOFFETT  
ORR & RENO PA  
1 EAGLE SQ  
PO BOX 3550  
CONCORD NH 03302

JOEL D NEWTON  
FPL ENERGY MAINE HYDRO  
801 PENNSYLVANIA AVE NW STE 220  
WASHINGTON DC 20004

WILLIAM SMAGULA  
PUBLIC SERVICE COMPANY OF NEW H  
PO BOX 330  
MANCHESTER NH 03105-0330

Docket #: 08-053      Printed: November 12, 2008

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**

**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**

DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

SUZANNE AMIDON  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

HENRY BERGERON  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

AL-AZAD IQBAL  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
NHPUC  
21 SOUTH FRUIT ST, SUITE 10  
CONCORD NH 03301-2429